

1218-224

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Betty Moon Cobb

in consideration of Eleven Thousand and No/100-----(\$11,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James H. West, III, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Chick Springs, Township of Greenville County, State of South Carolina: Just North from the Corporate limits of the City of Greer, lying on the Western side of Earle Street; on the South by lot No. 4, and on the West by lots 2 and 3, and being a part of the 5.28 Acre tract that was conveyed conveyed to Grantor by deed from Margaret Moon Bryson to Grantor dated Jan. 28, 1956, and recorded in the R.M.C. Office for Greenville County in Deed Book 544 at Page 154, and being designated as Lot No. 5; on Plat of Property of J. T. Moon, said Plat prepared by H. S. Brockman, Surveyor, June 1st, 1944, and having the following courses and distances, to wit:

Beginning on an iron pin on the western side of Earle Street, joint corner of lots 4 and 5, and runs thence with the western side of Earle Street, N. 10-00 W. 126 feet to an iron pin on the Western side of Earle Street, joint corner of lots 5 and 6 (iron pin set back at 4 feet on the next line); thence with the dividing line of lots 5 and 6 S. 83-45 W. 283.3 feet to an iron pin, joint corner of lots 5 and 6 and on the line of lot No. 2; thence S. 17-41 E. 13 130.8 feet to an iron pin, joint corner of lots 4 and 5 and on the line of lot No. 3; thence with the dividing line of lots 4 and 5 N. N. 83-15 E. 265.5 feet to the beginning corner.

-11-289-G18-3-8.1
OUT OF G18-3-8

GRANTEE'S ADDRESS: P.O. Box 118
Lyman, S. C. 29365

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of

19 84

SIGNED, sealed and delivered in the presence of:

X Rebecca Stewart _____ (SEAL)

Betty Moon Cobb _____ (SEAL)
Betty Moon Cobb

X Carol R. Henderson _____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of

19

X Carol R. Henderson _____ (SEAL)

X Rebecca Stewart _____

Notary Public for South Carolina (Electronic)

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina

My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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